

Floodplain Information

News Release Date

02-20-2019

Web Links

- [Flood Insurance Program](#)
- [National Flood Insurance Program \(NFIP\) Elevation Certificate and Instructions](#)
- [National Oceanic and Atmospheric Administration \(NOAA\) Tides and Currents](#)
- [St. Johns County Flood Zone Viewer](#)
- [National Storm Surge Hazard Map](#)
- [St. Johns County ArcGIS Viewer](#)
- [Understanding Sea Level Using Real Data](#)
- [Reduce your flood risk](#)
- [Floodsmart.gov](#)
- [Fema's flood insurance page](#)
- [Answers to Questions About the NFIP](#)
- [Preferred Risk Policies](#)
- [Flood Safety for You and Your Family](#)
- [Emergency Financial Preparedness](#)
- [National Weather Service Hurricane Safety](#)
- [FEMA's Homeowner's Guide to Retrofitting: Six Ways to Protect Your Home](#)
- [Florida Building Code Online](#)
- [St. Johns County Habitat Conservation Plan](#)
- [St. Johns County Emergency Management Floodplain Management Plan](#)
- [Article V- Resource Protection Standards: City of St. Augustine Beach Land Development Regulations](#)
- [Ocean Hammock Park Information](#)
- [St. Johns County Emergency Management Hurricane Preparedness Guide](#)

Supporting Documents

Illicit Discharge Brochure 452.31 KB

FIRM panel 0381j 60.4 MB

FIRM panel 0382j 65.29 MB

FIRM panel 0384j 69.99 MB

Flood Facts Brochure 437.79 KB

Elevation Certificate List 94.08 KB

Figure 320 Mandatory Purchase of Flood Insurance 93.58 KB

Flood Safety Pamphlet 434.85 KB

Flood Mitigation Pamphlet 411.8 KB

Insurance Pamphlet 467.35 KB

Article 510 April 2022 annual report 63.19 KB

Article 510 April 2022 annual report project table 92.22 KB

Flood safety for you and your family 1.24 MB

St Augustine Beach Floodplain Map 57.17 KB

City of St. Augustine Beach Floodplain Ordinance 1.74 MB

Chapter 1 of the Florida Building Code 2020 6.85 MB

[How to Obtain Flood Insurance 92.23 KB](#)

[Flood Risk Map St. Johns County 30.23 MB](#)

[Information on Past Floods 1.53 MB](#)

[National Flood Insurance Program \(NFIP\) Elevation Certificate and Instructions 6.87 MB](#)