



**AGENDA
CITY COMMISSION MEETING
CITY OF ST. AUGUSTINE BEACH
APRIL 7, 2008 7:00 P.M.**

City Hall
2200 A1A South
St. Augustine Beach, FL 32080

NOTICE TO THE PUBLIC

THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **APPROVAL OF MINUTES OF THE REGULAR CITY COMMISSION MEETING OF MARCH 3, 2008**
- V. **PRESENTATIONS:**
 - A. **Proclamations:**
 1. **to Declare April 2008 as Alcohol Awareness Month**
 2. **to Declare April 2008 as Sexual Assault Awareness Month**
 3. **to Designate St. Augustine Beach on April 26, 2008 as "Turtle Town USA"**
 4. **to Declare May 18-24, 2008 as National Public Works Day**
 - B. **New Bicycles for the Police Department: Donation by the Civic Association**
 - C. **Special Event Permit: American Diabetes Association's "Tour de Cure" at the County Pier Pavilion Saturday, May 31st, 8 a.m. to 10 p.m.; and Sunday, June 1st, 5 a.m. to 8 a.m.**
 - D. **Recycling Contract:**
 1. **Introduction of Representatives from Advanced Disposal Services, the Company Assuming the Contract**
 2. **Authorization for Mayor to Sign Consent of Assignment of Contract from Waste Services to Advanced Disposal Services**
 - E. **First Coast Metropolitan Planning Organization: Presentation of the Transportation Improvement Program for Fiscal Years 2008-09 through 2012-13**
- VI. **ADDITIONS OR DELETIONS TO THE AGENDA**

6. Ordinance 08-06, First Reading, to Allow Massage Therapy Services at Farmers' Market
7. Ordinance 08-07, First Reading, to Change the City's Tree Regulations
8. Wedding Permit Fee: Consideration of Not Requiring \$100 Fee for Weddings at the County Pier Pavilion
9. Ordinance 07-13 Concerning Mixed Use Zoning Requirements: Review of Proposed Changes

XIII. NEW BUSINESS

10. Ocean Trace Subdivision: Request by Homeowners Association that City Take Over Ownership of Entrance/Exit Road
11. Citizen Participation at Public Meetings: Consideration of Resolution to Oppose State-Mandated Uniform Requirements
12. Ordinance 08-05, First Reading, to Amend Section 8-4 of the City Code to Conform with Section 99.061, Florida Statutes, Concerning the Establishment of the Period of Time for Qualifying as a Candidate for the City Commission
13. Collection of Yard Trash/Special Wastes: Consideration of Deleting Prohibition Against Placing Such at the Curb More Than 24 Hours Before Day of Collection
14. Building C, City Hall Complex: Consideration of Uses for It After Post Office is Moved
15. Budget and Finance: Request to Set Date for Special Meeting to Discuss

XIV. BOARD AND DEPARTMENTAL REPORTS

XV. ADJOURNMENT

NOTICES TO THE PUBLIC

1. **CIVIC ASSOCIATION.** It will hold its monthly meeting on Tuesday, April 8, 2008 at 7:00 p.m. in the Commission meeting room at city hall. There will be no guest speaker. Instead, the Association will host its annual wine tasting event with food to be provided by Beef O'Brady's.
2. **COMPREHENSIVE PLANNING AND ZONING BOARD.** It will hold its monthly meeting on Tuesday, April 15, 2008 at 7:00 p.m. in the Commission meeting room. Topics on the agenda may include:
 - a. Request to extend approval of the final development plan for 72 multi-family residential units for the Maratea subdivision on the east side of A1A Beach Boulevard between the Bermuda Run and Sea Colony subdivisions.
 - b. Request by City to vacate west end of Agnes Circle in the Casa de Contera subdivision west of Old Beach Road.
 - c. Review of proposed ordinance to change the City's tree regulations.
 - d. Review of proposed ordinance to change land use designation of the City-owned property in the Maratea subdivision from Planned Unit Development to Parks and Recreation

3. TREE BOARD/BEAUTIFICATION ADVISORY COMMITTEE. It will hold its monthly meeting on Tuesday, April 29, 2008 at 7:00 p.m. in the Commission meeting room.

* * * * *

NOTE:

The agenda material containing background information for this meeting is available on a CD in pdf format upon request at the City Manager's office for a \$2 fee. Adobe Acrobat Reader will be needed to open the file.